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Meeting: Regulatory Committee  
Time: 11.15 am  
Date: 6 September 2018  
Venue: Committee Room 1 - County Hall, County Hall, Colliton Park, Dorchester,  
DT1 1XJ

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David Jones (Chairman)	Jon Andrews	Shane Bartlett
Jean Dunseith	Ray Bryan	Keith Day
Jon Orrell	Katharine Garcia	
David Shortell	Margaret Phipps	

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## Notes:

- The reports with this agenda are available at [www.dorsetforyou.com/countycommittees](http://www.dorsetforyou.com/countycommittees) then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

### Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 3 September 2018, and statements by midday the day before the meeting.

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**Debbie Ward**  
Chief Executive

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224175

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Wednesday, 22 August 2018

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## 1. Apologies for Absence

To receive any apologies for absence.

## 2. Code of Conduct

Councillors are required to comply with the requirements of the Localism Act

2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on [Dorsetforyou.com](http://Dorsetforyou.com) and the list of disclosable pecuniary interests is set out on the reverse of the form.

### **3. Minutes**

To confirm and sign the minutes of the meeting held on 16 August 2018 - to follow.

### **4. Public Participation**

#### **(a) Public Speaking**

#### **(b) Petitions**

### **5. Application to divert part of Footpath 6, Gussage St Michael**

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To consider a report by the Senior Definitive Map Officer.

### **6. Questions from County Councillors**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on Monday 3 September 2018.